

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Social Welfare Department – Andhra Pradesh Social Welfare Residential Educational Institutions Society, Hyderabad - Revised Pay Scales, 2010-Applicability to the teaching and non-teaching staff of the Andhra Pradesh Social Welfare Residential Educational Institutions Society, Hyderabad-Orders-Issued.

SOCIAL WELFARE (RS.1) DEPARTMENT

G.O.Ms.No. 1

Dated: 17 -1-2011,

Read the following:-

1. G.O.Ms.No.52, Finance (PC.1) Department, dt: 25-02-2010.
2. From the Secretary, APSWREIS, Hyderabad,
Lr.Rc.No.G1/374/2010, dated:04-05-2010, 29-07-2010,
01-10-2010, 6-11-2010 and 03-12-2010.

ORDER:-

Government in the G.O.1st read above, have issued orders for implementation of Revised Pay Scales, 2010 for the State Government employees. The Andhra Pradesh Social Welfare Residential Educational Institutions Society is an autonomous body constituted by the State Government administration of Social Welfare Residential Educational Institutions located all over the state with 100 % Grant-in-aid. The scales of Pay applicable to the Government Employees are also made applicable to the teaching and non-teaching staff working in the Society.

2. The Secretary, Andhra Pradesh Social Welfare Residential Educational Institutions Society in the reference 2nd read above has requested the Government that the revised scales of pay, 2010 may be made applicable to the teaching and non-teaching staff of the Society, as was extended in the revised pay scales of 1993, 1999 and 2005.

3. Government, after careful examination of the matter, hereby direct the Secretary, Andhra Pradesh Social Welfare Residential Educational Institutions Society, Hyderabad, to make applicable the revised scales of pay 2010, to the teaching and non-teaching staff of the Andhra Pradesh Social Welfare Residential Educational Institutions Society, including the Head Office staff of the Society, as indicated in the Annexure enclosed to this order.

4. The Additional expenditure on implementation of the revised scales of pay, 2010 to the Society employees both teaching and non-teaching should be met by way of re-appropriation from overall savings of Social Welfare Demand.

5. This order issues with the concurrence of Finance (Expr.SW) Dept., vide their U.O.No. 36519/379/A1/ESW/2010, dated: 7-1-2011.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**J.RAYMOND PETER
PRINCIPAL SECRETARY TO GOVERNMENT**

To
The Secretary, APSWREIS, Hyderabad.
The A.G.A.P., Hyderabad.
The D.T.A, A.P., Hyderabad.
The Pay & Accounts Officer, A.P., Hyderabad.
The DTOs, in the State.
The Finance (Pen.1) Department.
P.S. to Minister (SW)
The Finance (Expr. SW) Department.
S.F./S.C.

//Forwarded: By Order//

SECTION OFFICER

ANNEXURE TO G.O.Ms.No. 1 S.W(RS.1) DEPARTMENT, DATED 17-1-2011.

Sl. No	Category of the post	Existing Scales of pay as per RPS-2005 (Rs.)	Revised pay Scales 2010 as per PRC-2010. (Rs.)
1.	Principal - Grade-I	12385-27750	21820-48160
2.	Principal, Grade-II	11755-26300	20680-46960
3.	Junior Lecturer	10285-24200	18030-43630
4.	Assistant Secretary	9285-21550	16150-42590
5.	Post Graduate Teacher	9285-21550	16150-42590
6.	Trained Graduate Teacher	8385-19125	14860-39540
7.	Physical Director, Grade-I	10285-24200	18030-43630
8.	Physical Director, Grade-II	7770-18575	13660-38570
9.	Physical Educational Teacher	6195-14175	10900-31550
10.	Art/Music/Craft Teacher	6195-14175	10900-31550
11.	Staff Nurse (Qualified)	6505-15025	11530-33200
	Staff Nurse (Un-Qualified)	5200-11755	9200-27000
12.	Librarian (College/School)	7770-18575	13660-38570
13.	Superintendent	7770-18575	14860-39540
14.	Senior Asst./ Sr. Steno	6195-14175	10900-31550
15.	Junior Asst.-cum Typist / L.D. Steno	4825-10845	8440-24950
16.	Plumber cum Electrician (Qualified)	5200-11755	9200-27000
	Plumber cum Electrician (Un-Qualified)	3950-8815	6900-20680
17.	Drivers	4370-9775	7960-23650
18.	Record Assistant/Roneo Operator	4260-9520	7740-23040
19.	Lab Assistant	3950-8815	6900-20680
20.	Office Subordinate / Helper / Cook / Watchman / Gardener	3850-8600	6700-20110

**J.RAYMOND PETER
PRINCIPAL SECRETARY TO GOVERNMENT**